

In vain will you found missions and build schools, if you are not able to wield the offensive and defensive weapon of a loyal Catholic Press.-Pope Pius X.

DOMESTIC

We have found real satisfaction in noting the truly outstanding role played in recent years by the N. C. W. C. News Service. A powerful beacon. A service which merits praise and support. - Pope Pius XII

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NEWS SERVICE

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(NC) MEANS N. C. W. C. NEWS SERVICE

The N. C. W. C. News Service issues: A world-wide coverage of Catholic news; a Feature Service embracing the entire Catholic feature field; a Catholic Picture Service synchronized with its news; special syndications by noted authors.

PRIEST FIRST CHAPLAIN KILLED BY COMMUNISTS IN KOREA

August 2, 1950

(N.C.W.C. NEWS SERVICE)

Chaplain Herman G. Felhoelter, 37-year-old Franciscan priest, has suffered a brutal death at the hands of the communists in Korea.

To make certain that Father Felhoelter did not die in vain, His Eminence Francis Cardinal Spellman, as Military Vicar of the United States, has issued a call for more and more Catholic chaplains to serve the nation's armed forces during the present crisis.

The Army officially lists Father Felhoelter as "missing in action," but there's little doubt he was the heroic chaplain who elected to stay behind and was shot down in cold blood by Korean Reds as he was shepherding a group of some 30 American litter-case wounded during the fierce fighting along the River Kum.

News dispatches from the fighting front stated that Father Felhoelter was with a U.S. Army outfit whose position along the Kum River was being overwhelmed by the Korean Reds. Some 30 litter-case wounded had to be left behind as the retreat started. A wounded Protestant chaplain wanted to stay with them, but was persuaded by the Catholic chaplain to leave with the troops.

Bishop James H. Griffiths, Chancellor of the Military Ordinariate, said he received word from a medical service officer about Father Felhoelter. He related:

"Father Felhoelter stayed behind to plead with the enemy for mercy for the wounded. As the communists approached, Father Felhoelter was kneeling down, ministering to one of the wounded. The medical officer said that the communists came up and shot the wounded man. Father Felhoelter jumped to his feet, begging for mercy for the wounded and was shot down."

Bishop Griffiths said that the medical officer managed to escape, but had witnessed the cold-blood killing of the chaplain, and all the group of wounded.

Father Felhoelter has two sisters who are nuns.

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COLLEGIANS OFF FOR ROME

NEW YORK (NC)--More than 970 Catholic collegians from every state in the nation have left for Europe to participate in the Holy Year pilgrimages to Rome.

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The Youth pilgrimage is sponsored by the Newman Club Federation and the National Federation of Catholic College Students. This departure was the largest of three groups going by ship. Other groups are traveling to Europe by air to join those traveling by sea.

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IRAQ COLLEGE TO ERECT MODERN SCIENCE BUILDING

NEW YORK (NC)--According to word received by the Jesuit Missions, here, Father Edward Madaras, S.J., Superior of the Baghdad Mission, is erecting a science building on the Baghdad College campus at a cost of only \$50,000. A building of about the same size would cost in the United States a quarter of a million dollars, Father Madaras, writes.

The low cost was made possible by dispensing with architects, contractors, and draftsmen and by lower labor costs.

Father Leo J. Guay, S.J., is the architect. When he is not busy teaching class, he can be found at the construction site using his rudimentary Arabic explaining things to Hassoon, the chief mason, an intelligent and sympathetic native.

Baghdad College, founded and operated by the Jesuit Society, is the first Catholic institution of higher learning in Iraq.

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CONGRESS ASKED TO BRAND STOCKHOLM APPEAL SIGNERS AS HELPERS OF FOES OF PEACE

(N.C.W.C. NEWS SERVICE)

As communists in the United States continued their campaign to get signatures for their phoney peace manifesto, action was taken to have the U.S. Congress go on record as saying those who sign it give "aid and comfort" to the enemies of peace.

A resolution condemning the Stockholm appeal was proposed by Representative John W. Heselton of Massachusetts and was referred to the House Committee on Foreign Affairs.

The resolution would declare that "it is the sense of the Congress of the United States that citizens of the United States who sign such a petition will not aid in bringing about peace, but, on the contrary, will give aid and comfort to those nations, organizations, and individuals who have consistently hampered the efforts of the United States, and of the other members of the United Nations, to promote and further the cause of peace."

The resolution notes that U.S. citizens should "be encouraged to support actively the program of our government through the United Nations to prohibit and punish aggression and outlaw war, to establish the machinery for an effective international control of atomic weapons through international inspection and to establish and maintain peace in fact rather than in deceitful propaganda."

Meanwhile the American press generally continued to point out to its readers the deception behind the words "peace appeal."

Called a "peace" manifesto, the document calls merely for outlawing the atom bomb and brands as a "war criminal" the nation which first uses the bomb. It says nothing about outlawing aggression or war.

In Copenhagen, Denmark's largest paper, Berlingske Tidende, reported that 12,000 Danes have asked that their signatures be withdrawn from the communist appeal. It had previously published a notice saying that anyone who regretted having signed the appeal should inform the paper.

Withdrawals included scores of children, the paper reported, some of them under ten years of age.

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EYE-WITNESS OF RED TERROR
IN ESTONIA ASKS CANADA TO
ADMIT MORE REFUGEES OF REDS

OTTAWA (NC)--A plea for a wider opening of the doors of Canadian immigration to fugitives from the iron curtain countries was made by A. Weiler of Toronto, president of the Estonian Federation of Canada, who witnessed the spread of communist terror over his native land.

Mr. Weiler made his plea in a letter published by The Ottawa Citizen and asserted that the refugees from the iron curtain countries could do much to preserve Canada from falling prey to communist propaganda. His letter said:

"With the secret aid of Russia's arms the government of the Estonian Republic, on the shores of the Baltic Sea, was overthrown in a communist putsch. Factories, houses, stores, farms were taken from their owners; farmers and laborers changed into slaves of the state.

"There are no independent farmers or laborers in Estonia. Everything is subjected to the ruling communist power, which is being directed from Moscow.

"Religion is destroyed, Christ is being profaned, children educated according to Communist ideals.

"All politically active personalities, Conservatives, Liberals and Socialists are either killed or deported to forced labor, from where nobody escapes alive. The only party allowed is the Communist Party. In this way nearly 20 percent of the Estonian people have been liquidated.

"The Central prison of Tallinn, which harbored all the persons who were sentenced for deportation and where I was held until my escape, was the scene of mass deportations; once during one night 1,038 persons were wedged into cattle cars and sent away, nobody knows where. No trace of these unfortunates has ever been found.

"I had been the manager of the greatest publishing company in Estonia, being for more than 10 years a member of the Estonian Parliament as a Liberal. The director of our company, the Lord Mayor of the Estonian capital, Tallinn, A. Eusson, was deported together with his wife; our three last editors-in-chief, the Minister of Foreign Affairs, Prof. A. Piip, the Minister of the Interior, A. Anderkopp, and E. Laaman the best journalist in Estonia, have vanished without a trace in the forests of Siberia.

"The Minister of Agriculture, O. Kostner, died in a neighboring prison cell. After his death he was robbed of his gold teeth by the guards who broke into a fight over the booty among themselves. The body was thrown into a wooden box, without even being washed.

Together with others I have helped on Christmas Day to break the ice which formed the coffin of six people near the town of Paide, three farmers, a school teacher, a rural storekeeper and a farmhand, killed by the Red Army with crushing blows with the butt-ends of their guns which smashed the skulls of the victims, robbed to their underwear, frozen into a solid block of ice.

"I myself have seen how a whole truck load of young girl students from the Kehtna School of Domestic Economics was brought to prison in pouring rain, the girls without coat or caps. In every corner of the truck there was a KNVD man with a gun ready to shoot. These girls, aged from 16 to 20, were arrested at school during a lesson. Two days later these same girls were sent in groups to forced labor.

"There is no end to this register of human terror...I am not a hotheaded young man who would not know the meaning of his words. I am a man of 65, with strong nerves, who has gone through three wars, seen terror and is able to analyze life."

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'KIT' CARSON'S GODSON IS
PRIEST, 91; STILL ACTIVE

50-4096

TRIDIDAD, Colo., (NC)--The godson of "Kit" Carson, famous Indian fighter and government agent, is now 91 and still active as chaplain of Mount San Rafael Hospital, here. He is the Rev. Joseph Samuel Garcia.

Father Garcia was born in Taos, N. Mex. He is a living link in the celebration this year by the Archdiocese of Santa Fe of the 100th anniversary of the arrival in New Mexico of Archbishop John Baptist Lamy, first Bishop and first Archbishop of Santa Fe.

In connection with the celebration, the Rev. James Mertz, S.V.D., acting pastor of Our Lady of Guadalupe Church in Taos, sent to the Santa Fe edition of The Register a copy of Father Garcia's baptismal record, written in Spanish. The record shows that he was baptized November 11, 1859 and that his god parents were Christopher Carson and Josephine Jaramillo.

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GOLDWYN'S GENEROSITY

NEW YORK, (NC)--The entire proceeds of the world premier of Samuel Goldwyn's two new motion pictures have been pledged to the New York Foundling Hospital on East 68th St., it was learned here.

It all began when Mr. and Mrs. Samuel Goldwyn had lunch with His Eminence Francis Cardinal Spellman, Archbishop of New York, and then, at his suggestion visited the Foundling Hospital under the guidance of Msgr. John E. Reilly, the administrator. They were so moved by what they saw that they made an immediate donation to the hospital and then added the proceeds from the premieres of the new pictures "Our Very Own" and "Edge of Doom."

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EXILED LEADERS ORGANIZE CHRISTIAN DEMOCRAT UNION

NEW YORK, (NC)--Christian Democratic leaders driven from Iron Curtain countries of Europe organized a Christian Democratic Union of Central Europe at a meeting here.

Stressing their deep conviction that Christianity cannot be confined to private life only, the exiled leaders asserted their determination to follow the social consequences of Christian belief. Christian social doctrine should regulate relations between social, professional and political organizations on the national as well as the international scale, they maintained.

Represented at the meeting were the Hungarian Christian Democratic People's Movement, the Polish Christian Labor Party, the Slovenian Christian Democratic People's Party, the Czechoslovak Christian Democratic People's Party and the Lithuanian Christian Democratic Party.

Dr. Miha Krek, chairman of the Slovenian party, told the delegates, who met at Slovenian Hall, that "Christianity is today providing the spiritual basis of the heroic resistance of the oppressed people everywhere behind the Iron Curtain."

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CASE TO DETERMINE STATUS OF CANADIAN SCHOOLS

VANCOUVER, B.C., (NC)--The Rev. John Bennett, C.S.S.R., principal of Our Lady of Perpetual Help School, here, has appealed from a conviction under a municipal licensing by law, the first step in an important battle over the status of Catholic schools in British Columbia.

The municipal licensing bureau so far has declined to acknowledge the contention of the Catholic School Board that Catholic schools fall into two classes--private schools and Catholic public schools. The Catholic School Board holds that the private schools are operated for profit and students are selected at the discrimination of authorities. The board holds that Catholic public schools are open to an patronized by the public. The licensing authorities maintain all Catholics schools are private, or separate, under the meaning of the by-law and are subject to a \$5 fee, whereas government supported public schools are exempt from the fee.

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Father Bennett withheld payment of the \$5 school fee and was brought before Police Magistrate Oscar Orr. After presentation of the case, Father Bennett was fined \$2.50 for failure to pay the fee. The case has been appealed to the Supreme Court of British Columbia, but no date for a hearing has been fixed. The appeal is based on the contention that Magistrate Orr's decision did not touch the main issue --that the law is doubtful and in no way defines or limits the meaning of a private school.

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KEEPING VOW OF MISSIONARY TO CANADIAN INDIANS, MASS IS SAID IN HISTORIC CHAPEL

TADOUSSAC, Que.. (NC)--For the 200th time since 1750 in fulfilment of a vow made by a Jesuit missionary to the Indians in the Saguenay area, a special Mass was offered in a small historic chapel here on the Feast of St. Anne.

Two centuries ago the Rev. Claude Godefroy Coquart, S.J., vowed that he or one of his successors would celebrate a Mass in memory of the piety and generosity of Gilles Hocquart, Intendent of New France. The Intendent had furnished the money and materials for the construction of a chapel which was started in 1747 and stands today.

This special annual Mass recalls the dangers which faced the early missionaries in an area which is now devoutly Catholic. The first annual Mass, according to records, was offered in July, 1617. At that time the missionaries did not have a permanent chapel, but each year erected a make-shift structure which served for a few months.

Thirty years later, in 1647, the Rev. Jean DeQuen undertook the building of a permanent chapel to meet the needs of the Indians of the Saguenay. It was made of native stone, and bricks imported from France. The cost of construction was defrayed through gifts of furs from the Indians and other gifts from benefactors. One of the most generous benefactors was Madame de la Peltrie of France who sent furnishing and sacred vestments as well as a bell "to call the natives to prayer." That chapel was the pride of the colony and lasted for 14 years.

In 1661 the Iroquois attacked and destroyed Tadoussac. The Montagnais Indians, frightened by the raid, withdrew from the valley of the St. Lawrence to their native lands farther north. As a result there was a period of decline at this colony.

In 1747, the commercial post of Tadoussac saw a re-awakening of importance and Father Coquart decided to build a new permanent Church. Accordingly the new chapel, of wood construction, arose on the ruins of the former stone and brick church. The wooden chapel still stands.

Construction of the chapel was finished on June 24, 1750. The old bell, recovered from the ruins left by the Iroquois, was placed in the belfrey. Intendent Hocquart donated generously in money and materials, and to recognize this great aid the Jesuit missionary promised that a special Mass would be offered each year.

Thousands of American and other tourists visit the little white church each year. Constructed on what is believed to be the site of the first Christian mission in this country, it also is considered by historians to be one of the oldest churches in North America.

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THREE CANADIAN MISSIONERS IN KOREA BELIEVED SAFE

MONTREAL (NC)--There is reason to believe that three French Canadian Franciscan missionaries in Korea escaped to safety before the communists took over the territory in which they were working.

A recent letter received at the Franciscan Provincial House here told of the arrival in Taejon of the three missionaries. The letter was sent prior to the fall of this city. The missionaries, Fathers Justin-Marie Bellerose of Joliette, Tharcisius Roy of Cap de la Madeleine and Juvenal Daoust of Montreal, had been instructed to make their way south and thence to Japan in case trouble should break out in their area.

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MACKENZIE KING TRIBUTE

OTTAWA (NC)--On the death of William Lyon Mackenzie King, 75, who served as Prime Minister of Canada for 21 years and leader of the Liberal Party for 29 years, one of the tributes was paid by Archbishop Alexander Vachon of Ottawa.

In a message to Louis St. Laurent, present Prime Minister of Canada, the Archbishop said:

"In the person of your distinguished predecessor, Canada loses an eminent statesman whose name will go down to posterity as an administrator of consummate skill. I had personal cause of gratitude for his great benevolence when he took part in our Marian Congress of 1947 and accorded such a sympathetic reception to the eminent Legate of the Pope and the Cardinals present at those sessions."

"He was recognized as a deeply religious man," the Archbishop declared, "marked by a touching devotion to his mother and an irreproachable private life. He will stand as an example and an inspiration for all his fellow citizens who devote themselves to the public cause. It is my trust that God the Supreme Master will accord him the reward of his great merits."

Mr. King died at his summer home in nearby Kingsmere. He retired from leadership of the Liberal Party two years ago, and was succeeded by Mr. St. Laurent, lawyer and French-Canadian Catholic. It was Mr. King who prevailed upon Mr. St. Laurent to forego his legal practice and enter the Dominion Government during World War II. President Truman, King George VI and the leaders of the Western democratic world joined in paying tribute to the memory of Mr. King.

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END OF RACE ROWS ASKED

ST. LOUIS (NC)--The Rev. Patrick J. Molloy, moderator of the Catholic Interracial Council here, has been in the forefront of forces here trying to quell disturbances which have broken out at city-owned swimming pools where segregation has been ended.

Father Molloy, pastor of St. Peter Claver Church and founder of the Interracial Council, addressed a crowd at one of the pools and told them that a court ruling ending the segregation was just and should be complied with in an orderly manner. Father Molloy has been joined by other St. Louis religious leaders in requesting the public to abide by the anti-segregation policy.

A number of arrests and several disturbances resulted when the pools were opened last week on a non-segregation basis.

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SECULAR UNIVERSITY ASSUMES PART OF RELIGIOUS EXPENSES

NEW YORK (NC)--A policy of assuming a substantial part of the expenses of religious counselors of four faiths on its staff has been adopted by Columbia University, it has been announced.

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Dr. Grayson L. Kork, university vice president and provost, said that in the past the entire expense of the counselors' work had been borne by religious agencies of the respective faiths. Under the new policy, the university will supply all funds for clerical assistance and make contributions toward office expenses.

Last spring the university established a survey course in Catholic theology and named the Rev. Dr. William R. O'Connor, professor of dogmatic theology at St. Joseph's Seminary, Dunwoodie, Yonkers, N.Y., a lecturer in religion to conduct the course. It is available for students of the university's school of general studies.

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F.B.I. MEN THROUGHOUT COUNTRY HONOR PRIEST ON HIS JUBILEE

WASHINGTON (NC)--At a time when the police of iron curtain countries are employed to manufacture evidence against priests and religious, the officers and men of the greatest law enforcement agency in the world--the Federal Bureau of Investigation--came together to present a chalice and purse to a Catholic priest who was observing the silver jubilee of his ordination.

The priest is the Rev. Robert S. Lloyd, S.J., one time rector of Georgetown Preparatory School, Garrett Park, Md., and for the last 15 years Retreat Director at Manresa-on-Severn, Annapolis, Md., the retreat house for the Archdioceses of Baltimore and Washington. The story comes to light in the latest issue of The Manresan, publication of the retreat house.

On the day he rounded out 25 years in the priesthood, Father Lloyd offered Mass privately in the small chapel at Manresa, and was prepared to carry on through one of the usual busy days at the retreat house. But he received a telephone call from an FBI agent, asking if he would have lunch with him and four other agents. Father Lloyd asked to be excused, as he would have to be in Washington two days later, to deliver the invocation at the graduation exercises of the FBI National Academy, the school for city and state police officials conducted in the Department of Justice.

When the agent said it was a matter of some urgency, Father Lloyd agreed to come to Washington at once. The priest has been closely connected with J. Edgar Hoover, director of the FBI; with high officials and with members of the bureau for 15 years. He has delivered the invocation at the National Academy graduation exercises 39 consecutive times, and has visited a number of field offices of the bureau on trips away from Manresa. One hundred and five members of the FBI have made retreats at Manresa so far this year.

After lunch, the five FBI agents escorted Father Lloyd to the office of Mr. Hoover. The director of the FBI, Associate Director Clyde A. Tolson, and other high officials of the bureau greeted Father Lloyd warmly. Speaking in his own behalf, and in the name of agents here and throughout the country, Mr. Hoover conveyed the well wishes of all on Father Lloyd's jubilee, and presented him with a chalice and paten. The chalice is engraved: "1925 - 1950. Rev. Robert S. Lloyd, S.J., in grateful Remembrance of 25 Years a Priest. Your FBI Friends."

Director Hoover also presented Father Lloyd with two envelopes. One of these contained a personal message of congratulation from Mr. Hoover, and the other a purse which individual members of the FBI voluntarily contributed. This was over and above what was required to purchase the chalice.

When Father Lloyd, thoroughly overwhelmed, returned to his office at Manresa a few hours later he was given another surprise. During his absence, the FBI agents, with characteristic thoroughness, had had a metal filing cabinet with built-in safe installed as a place to keep the chalice.

Still very much overcome by the tremendous surprise, which he has since learned was all arranged in a period of three days, Father Lloyd prefers to stress the spiritual implications of it.

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"Think of Cardinal Mindszenty!" he says. "Think of Archbishop Stepinac! Think of the persecuted priests and nuns and the Christian laity behind the Iron Curtain of terror and godlessness! Then, think of the Chalice of Salvation presented to your most humble and unworthy servant from the hands of Director Hoover, - the head of the greatest law enforcement agency in the world! The chalice is a direct rebuke to communism. It shall be lifted as long as I live daily at the altar, for Director Hoover and all the wonderful men and women of the FBI. God bless them all! America is safe in their hands."

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'OPERATION FATIMA' SPREADS DAILY ROSARY CAMPAIGN

CLEVELAND (NC)--"Operation Fatima," a telephone campaign for daily Rosaries for peace, is spreading like wildfire in this city.

It all started last week when 260 Cleveland women, members of the Madames of St. Augustine, an organization of mothers of girls at St. Augustine Academy, Lakewood, pledged not only to recite the Rosary daily, adding the special prayers taught by Our Lady of Fatima, but promised also to enlist five more recruits. Each new recruit in turn is asked to enlist five others and to request each of those to do likewise.

The result has been amazing, said one of the members of the Cleveland group. The campaign had hardly started, when it was taken up by women in three Massachusetts towns, a Florida city, in Cincinnati, Kewanee, Ill., Fort Wayne, Ind., Washington Court House, O., and reports of other cities and towns joining are coming in daily.

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LEADING NEGRO NEWSPAPER PRAISES RACIAL AWARDS

NEW YORK (NC)--The Amsterdam News, leading New York Negro daily, has cited the "more than passing significance" of the award of Pro Ecclesia et Pontifice Medals to four laymen prominent in the Catholic interracial program.

An editorial noted that His Eminence Francis Cardinal Spellman, Archbishop of New York, had conferred the medals on George K. Hunton, editor of "The Interracial Review," Emanuel A. Romero, Elmer M. Anderson and Maceo A. Thomas for valuable contributions toward better race relations. In its comment, the newspaper said:

"The Papal honors which were invested by Francis Cardinal Spellman are of more than passing significance. They indicate the importance which the Catholic Church has placed on interracial work in the United States.

"These honors may even forecast what may be done by the Church to further the over-all program of democracy in this country, because in some quarters, Church leaders have felt that the Negro is the most vulnerable segment of the population from the Kremlin's point of view.

"The fight between the Vatican and the Kremlin for the possession of the minds and souls of men is one that does not exclude the Negro in the United States and the black man in Africa."

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POPE LIMITS AUDIENCES TO 5 MINUTES FOR BISHOPS

COVINGTON, Ky. (NC)--Demands on the time of His Holiness Pope Pius XII during the Holy Year have been so great that even Archbishops and Bishops are being limited to audiences of five minutes, Bishop William T. Mulloy of Covington, disclosed in a letter to the Messenger, Covington diocesan newspaper.

The Bishop went to Europe with the Covington Diocesan Holy Year Pilgrimage and said that he had a five-minute audience with the Holy Father.

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TWIN SISTERS FROM AFRICA
COME TO U.S. FOR SCHOOL,
SEE FIRST LION, ELEPHANT

NEW ORLEANS (NC)--Twin sisters from Africa, they confessed that neither had seen a lion or an elephant until they visited the Audubon Park Zoo, here.

They are Lillian and Victoria Benjamin, 18, members of the Fanti tribe, who come from Cape Town, British West Africa. They said that there are no lions or elephants in their home town zoo. First women from Africa to enroll at Xavier University, they are attending summer school and will enter the freshman class in the fall.

Among a dozen or more men from Africa who have enrolled at the university is Kofi Prenpeh, who is majoring in sociology and is a fellow townsman of the twins. The twins said there are 13 children in their family and that their father, Charles Frederick Benjamin, is chief magistrate of the Cape Town district.

The twins have a sister studying medicine at the University of Edinburgh and a brother studying law at the University of London.

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